

DR. BHIM RAO AMBEDKAR COLLEGE (UNIVERSITY OF DELHI)

ATTENDANCE RECORD : LECTURES, PRESENTATION & TUTORIAL/PRECEPTORIAL **B.A.(H) BUSINESS ECONOMICS-III/VI SEM**

Session: 2017-18 Semester: VI Department: BA(H) ^{BUSINESS} BBE ECONOMICS Course : BA(H) BBE Month: JANUARY
 Teacher's Name: DIPIKA SAHU Paper Title: ENVIRONMENTAL ECONOMICS Section: Paper & Code:.....
 Paper Shared With..... Total Lectures and Presentation.....19..... Total Tutorials/Precept.Held.....

| S. No | Roll No. | Date | ATTENDANCE : LECTURES | | | | | | | | | | | | | | | | | Total lectures | ATTENDANCE: TUT/PRECEPT | | | | |
|-------|----------|----------------------|-----------------------|--------|--------|--------|--------|--------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------------|-------------------------|---------|--------------------|-------|----|
| | | | 2/1/18 | 2/1/18 | 3/1/18 | 8/1/18 | 9/1/18 | 9/1/18 | 12/1/18 | 15/1/18 | 15/1/18 | 19/1/18 | 22/1/18 | 22/1/18 | 23/1/18 | 23/1/18 | 25/1/18 | 29/1/18 | 29/1/18 | | 30/1/18 | 30/1/18 | Total Tut/Precept. | Total | |
| | | | Name of Student | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 19 | | 19 | |
| 1. | 2206/15 | JATIN AGGARWAL | A | — | — | — | — | — | — | — | P | P | P | — | — | — | — | — | — | — | — | | | 03 | |
| 2. | 2208/15 | SAURABH KUMAR | A | — | — | — | — | — | — | — | — | — | — | P | P | P | P | — | — | — | — | | | 04 | |
| 3. | 2210/15 | RAJAN | — | P | P | P | P | P | — | — | — | — | P | P | P | P | — | P | P | P | P | | | 13 | |
| 4. | 2222/15 | ROHIT KUMAR | A | — | — | — | — | — | — | — | — | — | — | — | P | P | P | P | — | P | P | — | | | 06 |
| 5. | 2229/15 | AASHISH KUMAR | A | — | — | — | — | — | — | — | — | — | — | — | P | P | P | P | A | P | P | — | | | 06 |
| 6. | 2231/15 | SANJEEV KUMAR NISHAD | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | 2235/15 | VARSHA JAYANT | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | 2238/15 | VIPUL RANJAN | A | — | — | — | — | — | — | — | — | — | — | — | — | — | — | — | P | P | — | — | | | 02 |
| 9. | 2240/15 | NALINI RANJAN | A | — | — | — | — | — | — | — | — | — | — | — | P | P | — | — | — | — | — | A | | | 02 |
| 10. | 2242/15 | KARAN SINGH | A | — | — | — | — | — | — | — | — | — | — | — | P | P | — | — | — | — | — | A | | | 02 |
| 11. | 2244/15 | RAM KRISHNA ROHIT | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | 2250/15 | KUMAR GAURAV | A | — | — | — | — | — | — | — | — | — | — | — | P | P | P | P | — | — | — | A | | | 04 |
| 13. | 2251/15 | HIMANSHU | A | — | — | — | — | — | — | — | — | — | — | — | P | P | P | P | A | P | P | P | | | 08 |
| 14. | 2259/15 | KESHAV KUMAR | A | — | — | — | — | — | — | — | — | — | — | — | P | P | — | — | — | — | — | A | | | 02 |

For Office Use: Date of Receipt20/01/19..... Dealing Asst.(Sign).....[Signature]..... Signature of Teacher with date.....DiPIka Sahu, 30/1/19.....

