

2017-18

BHIM RAO AMBEDKAR COLLEGE (UNIVERSITY OF DELHI)

ATTENDANCE RECORD : LECTURES, PRESENTATION & TUTORIAL/PRECEPTORIAL

Session..... Term/Semester..... II ... Department: Social Work Course : BSW I Yr Month..... April 2018...
Teacher's Name.. Dr. Bishnu Mohan Dash Paper Title.. Understanding Psychology Paper No. & Code..... SW 202 (12331202)
Paper Shared With..... Total Lectures and Presentation.. For Socialwork Total Tutorials/Precept.Held.. 18

Table with columns for S. No, Roll No., Date, Name of Student, and a grid for attendance (P/A) for dates 05/04/18 to 26/4/18. Includes sub-headers for 'ATTENDANCE : LECTURES' and 'ATTENDANCE: TUT/PRECEPT'. Total columns include 26 dates, 5 sub-columns for TUT/PRECEPT, and 2 for Total.

For Office Use: Date of Receipt Dealing Asst.(Sign)..... Signature of Teacher with date..... Romby

BHIM RAO AMBEDKAR COLLEGE (UNIVERSITY OF DELHI)

ATTENDANCE RECORD : LECTURES, PRESENTATION & TUTORIAL/PRECEPTORIAL

Session..... Term/Semester..... II ... Department: Social Work Course : BSW I Yr Month..... April 2018
 Teacher's Name..... Dr. Bishum moham Wash Paper Title..... Understanding psychology for social work Paper No. & Code..... SW 202 (12331202)
 Paper Shared With..... Total Lectures and Presentation..... Total Tutorials/Precept. Held..... 18

| S. No | Roll No. | Date | ATTENDANCE : LECTURES | | | | | | | | | | | | | | | | | | | | | | | | | | Total lectures (i) | ATTENDANCE: TUTORIAL/PRECEPT | | | | | Total Tut/Precept. (ii) | Total (i)+(ii) | | | | | | | | | | | | | | | | | | | | | | | |
|-----------------|----------|-----------------------|-----------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|---|---|---|-----------------------|------------------------------|----|---|---|---|-------------------------|----------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|-----|------|----------|
| | | | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Name of Student | | | | | | | | | | | | | | | | | | | | | | | | | | | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of Student | | | | | | | | | | | | | | | | | | | | | | | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 1 | 2 | 3 | 4 | 5 | (i) | (ii) | (i)+(ii) |
| 16. | 2128 | RISHABH | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 17. | 2129 | NISHIKA GAUTAM | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18. | 2131 | ATUL KUMAR CHAURASIYA | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 19. | 2132 | JITENDER BHAI | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 20. | 2133 | WARIA ALVI | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 10 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 21. | 2134 | GAIKHANLIU FATIMA | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 22. | 2135 | AKASH AWASTHI | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 23. | 2137 | AISHWARYA RAI | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 24. | 2138 | KM VARSHA | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 25. | 2139 | NAFEES AHMAD | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26. | 2142 | AKANKSHA SRIVASTAV | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 27. | 2143 | SHUMAIYA | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 28. | 2144 | T PRECILLA HAOKIP | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29. | 2145 | ASHISH KUMAR | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | | | | | | | | | | | | 00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

For Office Use: Date of Receipt Dealing Asst.(Sign)..... Signature of Teacher with date.....

Ram B

BHIM RAO AMBEDKAR COLLEGE (UNIVERSITY OF DELHI)

ATTENDANCE RECORD : LECTURES, PRESENTATION & TUTORIAL/PRECEPTORIAL

Term/Semester..... II ... Department: Social Work Course : BSW I Yr Month..... *April 2018*
 Teacher's Name..... *Dr. Bishum Mohan Dash* Paper Title..... *Understanding psychology for social work* Paper No. & Code..... *SW 212C 12331202*
 Paper Shared With..... Total Lectures and Presentation..... *18* Total Tutorials/Precept. Held..... *18*

| S. No | Roll No. | Date | ATTENDANCE : LECTURES | | | | | | | | | | | | | | | | | | | | | | | | | | Total lectures | ATTENDANCE: TUT/PRECEPT | | | | | Total Tut/Precept. | Total | | | | | | | |
|-------|----------|---------------------|-----------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----------------|-------------------------|----|---|---|---|--------------------|-------|---|------|--------------|--|--|--|--|
| | | | Name of Student | | | | | | | | | | | | | | | | | | | | | | | | | | | (i) | 1 | 2 | 3 | 4 | | | 5 | (ii) | (i)+ (ii) | | | | |
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | | | | | | | | | | | | | | |
| 30. | 2146 | ARIHANT JAIN | P | P | . | . | . | . | P | P | . | . | P | P | . | . | P | P | . | . | | | | | | | | | | | 08 | | | | | | | | | | | | |
| 31. | 2148 | SHAROZ KHAN | P | P | . | . | . | . | P | P | . | . | P | P | P | P | P | P | . | . | | | | | | | | | | | 10 | | | | | | | | | | | | |
| 32. | 2150 | MUNNA | P | P | . | . | P | P | P | P | P | P | P | P | P | P | P | P | . | . | | | | | | | | | | | 14 | | | | | | | | | | | | |
| 33. | 2154 | SHIVAM SINGH | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 00 | | | | | | | | | | | | |
| 34. | 2158 | ADITYA PANWAR | P | P | . | . | . | . | . | . | . | . | P | P | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 04 | | | | | | | | | | | | | |
| 35. | 2159 | VISHAL SINGH | P | P | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 02 | | | | | | | | | | | | | |
| 36. | 2160 | AYUSH PANDEY | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 00 | | | | | | | | | | | | | |
| 37. | 2161 | AAYUSH VERMA | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | . | . | | | | | | | | | | | 16 | | | | | | | | | | | | |
| 38. | 2162 | N KHAM LIAN DING | P | P | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 02 | | | | | | | | | | | | | |
| 39. | 2164 | LANDI TUBIN | P | P | . | . | . | . | P | P | P | P | P | P | P | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 10 | | | | | | | | | | | | | |
| 40. | 2165 | TINGKUPHUIBOU PAMEI | P | P | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 02 | | | | | | | | | | | | | |
| 41. | 2166 | L.M CHONSHIM | P | P | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 02 | | | | | | | | | | | | | |
| 42. | 2167 | KM RITIKA | P | P | . | . | . | . | P | P | P | P | P | P | P | . | . | P | P | | | | | | | | | | | 12 | | | | | | | | | | | | | |
| 43. | 2168 | ANKITA SINGHA | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 00 | | | | | | | | | | | | | |
| 44. | 2169 | ANJALI | P | P | . | . | P | P | P | P | P | P | P | P | P | . | . | . | . | . | . | . | . | . | . | . | . | . | 12 | | | | | | | | | | | | | | |
| 45. | 2170 | MOHD NADEEM | . | . | . | . | P | P | P | P | P | P | P | P | P | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 10 | | | | | | | | | | | | | |

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Session..... Term/Semester..... II ... Department: Social Work Course : BSW I Yr Month.....
 Teacher's Name Dr. Bishnu Mohan Dash Paper Title Understanding Psychology Paper No. & Code.....
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2017-18

April 2018
 SW 202 (12331202)
 18

| S. No | Roll No. | Date | ATTENDANCE : LECTURES | | | | | | | | | | | | | | | | | | | | | | | | Total lectures | ATTENDANCE: TUT/PRECEPT | | | | | Total Tut/Precept. | Total | | | | | |
|-------|----------|----------------------------|-----------------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|---------|---------|----|----|----|----|----|----|----------------|-------------------------|----|----|---|---|--------------------|-------|---|------|----------|----|----|
| | | | Date | | | | | | | | | | | | | | | | | | | | | | | | | (i) | 1 | 2 | 3 | 4 | | | 5 | (ii) | (i)+(ii) | | |
| | | | 05/04/18 | 05/04/18 | 09/04/18 | 09/04/18 | 10/04/18 | 10/04/18 | 12/04/18 | 12/04/18 | 17/04/18 | 17/04/18 | 19/04/18 | 19/04/18 | 23/04/18 | 23/04/18 | 24/04/18 | 24/04/18 | 26/4/18 | 26/4/18 | 19 | 20 | 21 | 22 | 23 | 24 | | | | | | | | | | | | 25 | 26 |
| 46. | 2173 | ADARSH SNEHAM | P | P | . | . | . | . | . | . | . | P | P | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 04 | | | | | | | | | |
| 47. | 2176 | ANTARA GHOSH | P | P | P | P | . | . | . | . | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | P | 14 | | | | | | | | | | |
| 48. | 2177 | MOHAMMAD AQIB | P | P | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 02 | | | | | | | | | |
| 49. | 2179 | AJEET KUMAR SHARMA | P | P | P | P | . | . | . | . | . | . | . | P | P | . | . | . | . | . | . | . | . | . | . | . | . | . | 06 | | | | | | | | | | |
| 50. | 2181 | YENDREMBAM SANA THOI SINGH | P | P | P | P | P | P | P | . | . | P | P | P | P | P | P | P | P | P | P | . | . | . | . | . | . | . | 14 | | | | | | | | | | |
| 51. | 2182 | LEITANTHEM PARI SINGH | . | . | . | . | . | . | . | . | . | . | . | . | . | . | P | P | . | . | . | . | . | . | . | . | . | . | 02 | | | | | | | | | | |
| 52. | 2183 | BIJENDER | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 00 | | | | | | | | | | |
| 53. | 2184 | TARUN CHAUDHARY | P | P | P | P | . | . | . | . | . | . | P | P | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 06 | | | | | | | | | | |
| 54. | 2185 | KARPO | P | P | P | P | P | P | . | . | P | P | P | P | P | P | . | . | . | . | . | . | . | . | . | . | . | . | 12 | | | | | | | | | | |
| 55. | 2186 | SHUBHAM RATHI | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | . | 00 | | | | | | | | | | |
| 56. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 57. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 58. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 59. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

For Office Use: Date of Receipt Dealing Asst.(Sign)..... Signature of Teacher with date.....

Bishnu